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زبانهای اروپایی

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22.08.2022

Reconciling Zionism and human rights?

Zionism does not dialogue. It's victimhood, narcissism, it's something else. That is why it is difficult to think of someone like Marcos Israel as a member of a dd organization. Hh.



"The President of the Israelite Central Committee of Uruguay, Marcos Israel, was elected yesterday (August 11) by the General Assembly of the Legislative Branch to be part of the new Board of Directors of the National Institution of Human Rights and Ombudsman [INDDHH] for the next five years. It was an excellent vote with 121 legislators in favor of his candidacy in 122 present." (CCIU) Here is a comment about this event at least surprising.-Tlaxcala



[Marcos Israel, president of the Israelite Central Committee: "A part of the Uruguayan left still drinks in the anti-Israel discourse"](#)

Gideon Levy, a lucid Israeli journalist, a Jew, "informs us": "More than 2,000 Palestinian children killed by Israel in 20 years of war against Gaza." [1]

The immediate question: can an advocate of Israeli behavior be at the same time a supporter of human rights?

The Un Universal Declaration of Human Rights (Dec. 1948), in its article 13, announces: "Everyone has the right to leave any country, including his own, and to return to his country."

Israel and ruling Zionism, since its *implantation manu militari* in 1948, has never allowed the return of expelled Palestinians. Not even one, of the hundreds of thousands, with the passage of decades and vegetative growth today millions, expelled in 1948. Violating or denying the right of return radically injures human rights. and the aforementioned article 13.

One more step in that statement; Article 17:

"No one shall be arbitrarily deprived of his property."

In Israel, various properties of Palestinians with "legal grounds" such as that land or building belonged in biblical times or before 1948 to Jews are permanently confiscated, with violence protected by the law of the country.

Joan Cañete Bayle, a Catalan journalist, reminds us:

"Khalid Hussein Jabari is one of hundreds of Palestinians who have lost their homes in 2016. It was destroyed by Israeli administrative order. Khalid's is one of 300 Palestinian homes and infrastructure destroyed so far this year, more than in all of 2015, in a deliberate strategy of expulsion and dispossession to make room for the settlements that have their roots in the Nakba." [\[2\]](#)

The State of Israel and its Zionist government have never recognized such acts as violating the Universal Declaration of 1948. Like he has them careless.

Palestinian children caught red-handed throwing stones or because some investigation has tracked them, are imprisoned, in open-air cages, collective, with the clothes with which they are captured, and with it they have to endure the various climatic seasons with a biting cold, which undermines their health or with a summer heat that makes it unbearable to be locked up there. What is the relationship of this treatment of children with the dd. Hh.?

The HUMAN RIGHTS DU also makes explicit the right to travel. Let's just look at the succinct description of a Catalan journalist visiting Israel about check points:

"For example, Maram Saleh Abu Ismael and his brother Ibrahim Taha. Maram was 26 years old and the mother of two young children. Ibrahim was 16. They were shot dead for going down the wrong path to the Qalandia check point for reasons that are unclear. They were not warned with shots in the air, they were not even shot in the legs. They were riddled with bullets. Qalandia is one of the terminals of the wall in the West Bank. All Palestinians in the West Bank must cross daily check points to travel outside their localities to go to work, to school, to the doctor. Of course, before they must apply for permits which, of course, means entering a bureaucratic nightmare.

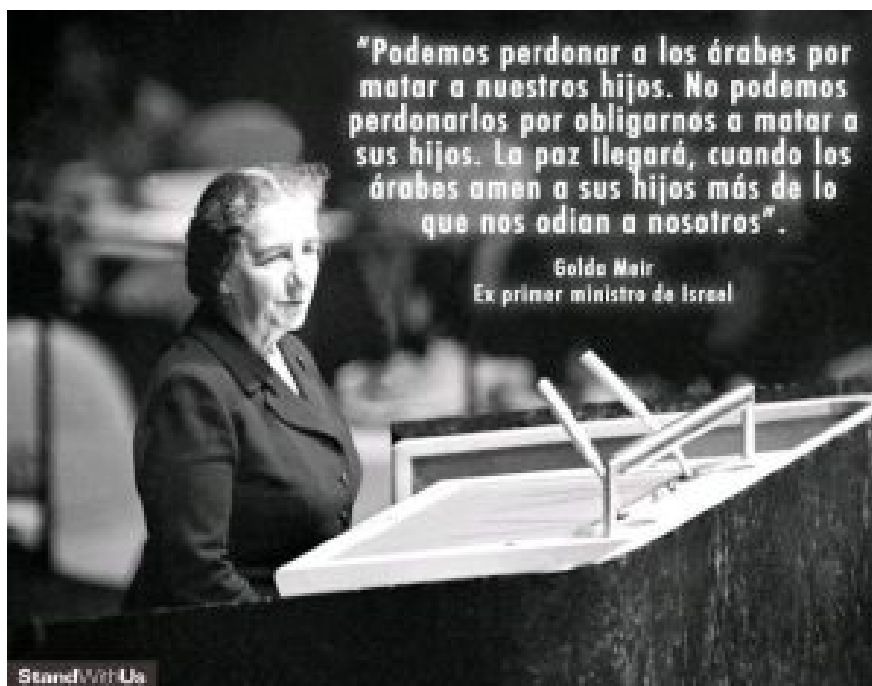
"What is the day-to-day relationship like at a check point between Israeli soldiers and Palestinian civilians? Between occupants and occupied? Wissam Tayem crossed the check point of Hawara, in Nablus, with a violin and, when he arrived before the soldier to whom he was to give the documentation, he forced him to play the violin. "A sad song," he said.

"In November 2003 he was born in Jenin, Hayez. His name means check point in Arabic, and he was so named because he was born at a check point while his mother was trying to get to the hospital. According to a report from two years ago, between 2000 and 2005, 67 Palestinian women gave birth at a check point. At least half of them lost their children. Do

pregnant Palestinian women roam check points? No. It is that it takes them a long time on the way to motherhood.

Zionism embodies a way of relating to the world that abolishes all dialogue. To achieve the ends that he considers valuable, he does not need dialogue. Over all these decades, did Israel return any piece of land to Palestinians?

Golda Meir, a founding Zionist, accused Palestinians, who forced "our boys" to kill young Palestinians.



Dialogue with himself.

A persecuted Palestinian youth wanted to hide, protect behind a wall and the military vehicle that was chasing him collided with the wall, knocked him down on the young man who dies crushed. And the Israeli security administration is suing the parents of the dead son for \$28,000 in damage to the vehicle. [3]

Dialogue with himself. That it is not dialogue but a long monologue in the immensity of the world.

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Is he not president of the Israelite Central Committee of Uruguay? Is not the CCIU a social, not diplomatic, representation of the State of Israel, in charge of so many violations

of the dd. Hh. like the ones reviewed before? For which he is never or practically never accountable.

How to separate the CCIU from the behavior of the State of Israel? Is there a possible demarcation?

Such a nomination proposal can only be understood in the current scenario. Not very auspicious, by the way.

From the passage of candidates to the INDDHH from organizations or networks of assistance to exposed children, discriminated women, racial profiles in turn discriminated, to the idea of political appointments. With an aggravating factor that "smells" on the horizon; a new cast of 4 and 1, instead of the old, hateful "3 and 2" that helped to melt the country [4].

That is why the road to finding acceptable defenders is so arduous.

Notes

[1] [Haaretz](#), 20-11-2021

[2] [@jcbayle](#), 15/05/2016. The Nakba ["catastrophe" or "disaster"] is the violent expulsion of the Palestinian population in 1948.

[3] José Antonio Gómez, Diario 16, 12-1-2018. Source: [other Jews](#).

[4] Decades ago there was an agreement between the (then) major parties, The Colorado Party and the National Party (called the "white"), to govern a large part of the state's divisions through collective directories of 5 members: 3 for the winning party; 2 for the second (loser). Then, parties such as the socialist or the Christian had no chance of reaching seconds. With that "3 and 2" the crisis of the country that devastated it in the '70s was cooking. The National Human Rights Institution was created after the dictatorship, after 1984. And it was originally composed not from the parties but from networks or organizations of civil society: philanthropic, anti-racist, gay defense networks. The current government proposed that the 5 directors of the INDDHH be appointed by the political parties (again): 4 the government and 1 the opposition. Very petty, in addition, because the electoral flow of the two Fronts (the Broad and the Multicolor) is very, very even.

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Edited by María Piedad Ossaba

Fuente [Tlaxcala](#), August 16, 2022

La Pluma. Net 20.08.2022