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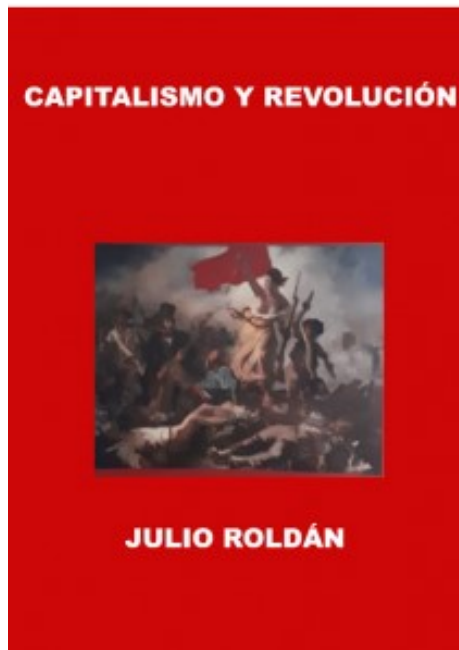
زبانهای اروپایی

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Capitalism and Revolution. Free Book

This research is divided into 3 chapters. The first focuses on the philosophical plane highlighting the concepts of being and the Other. The second, without abandoning the theme of Being and the Other, combines the philosophy of history with political philosophy. The third chapter has a centrally political-sociological character



PROLOGUE

This research has been entitled Capitalism and Revolution. She is divided into 3 chapters. The first focuses on the philosophical plane highlighting the concepts of being and the Other. The second -which we call: Being-Existing-Acting-, without abandoning the theme of Being and the Other, combines the philosophy of history with political philosophy. The third chapter has a centrally political-sociological character. Here we highlight 2 points: 1.- The contradictions within the capitalist system at the beginning of the XXI Century. And 2.- The theme of the charms and disenchantments of the revolution. He carries the same title of the book. We finish with the notes and the corresponding bibliography.

In the first chapter we deal, as it is said, the concept of the Self and its different manifestations and variants as the Other. This is a controversial section within the philosophers versed on the subject. In Western philosophy, Parmenides of Elea (-520-460), with his poem entitled On Nature, is regarded as one of the thinkers who laid the foundations around the theory of Being. Subsequently, many of his condition, have approached the well-known trial with diverse results. In order not to elaborate too much, it is necessary to mention three European philosophers, from the twentieth century, specialized in the treatment of this concept. We have based ourselves on them to expose the concepts in question. Martin Heidegger (1889-1976) Being and Time (1927). Jean Paul Sartre (1905-1980) Being and nothingness (1943). Teodoro Adorno (1903-1969) The negative dialectic. The Jargon of Authenticity. (1966).

To develop the Second Chapter we rely on the contributions of G.W. F Hegel (1770-1831) on the section of the Other in general, with more property around the Being-Exist-Act. This was reflected, mainly, in Phenomenology of the spirit (1806). We continue with Sigmund Freud (1856-1939) based on the book, little disseminated, entitled The discomfort in culture and other essays (1929). Then we turn to the ideas of Jean Paul Sartre that appear in the treatise Being and Nothingness already mentioned. We continue with Erich Fromm (1900-1980) addressing the research known as Psychoanalysis of Contemporary Society (1955). We conclude with the views of Slavoj Zizek (1949) that were made public in his book entitled On Violence. Six marginal reflections (2008).

At last. In the Third Chapter we show, since the mid-60s of the last century, the relaunch of capitalism, in its imperialist stage, worldwide. This will be done by resorting to the neo-liberal model (free enterprise for some, free market for others) as opposed to state capitalism (state planning for

some, state intervention for others) which until then predominated. central decision-making. Two zones of the planet were chosen. Asia and Latin America. The so-called "tigers of Asia" for the former and Chile for the latter.

This action, a new accelerated accumulation of capital in the imperialist phase, was carried out via privatizations for the benefit of the free market. All under the control-orientation of neo-fascist military regimes or otherwise through regimes where bourgeois liberal democracy, in the style of Western Europe, had no hint of existence.

Julio Roldán for La Pluma

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