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Systematic Starvation: Genocide and the Engineered

Collapse of Gazan Society



Image by Mohammed Ibrahim.

Consequent to the escalated <u>Zionist genocide of Indigenous Palestinian people</u>, and after a blockade of all goods since the beginning of March 2025, <u>Gaza</u> is experiencing a severe humanitarian crisis, with widespread food scarcity and starvation among its population. Human rights organizations and international agencies report the Israeli blockade has led to catastrophic levels of hunger, particularly affecting children and vulnerable groups.

The Integrated Food Security Phase Classification (IPC) <u>indicates</u> approximately 244,000 people in Gaza face the most severe level of food insecurity, with nearly 71,000 children under five at risk of acute malnutrition. The World Food Program warns famine is imminent, <u>affecting</u> nearly the entire population of 2.3 million.

Human Rights Watch has <u>accused Israel</u> of using starvation as a weapon of war, a gross violation of international law, while noting children have died from starvation-related complications due to the blockade.

The United Nations and other organizations have called for immediate, unrestricted humanitarian access to prevent further deterioration. In addition, aid groups have criticized the proposed systems for potentially facilitating distribution of food and other essentials as being inadequate to meet the urgent needs.

<u>Now</u>, seemingly under pressure from the United States and conveniently using its mercenaries, Israel will allow "minimal" food and supplies into the besieged Palestinian enclave, while intensifying its devastating military assault.

In a recent press conference, Netanyahu ally and Israeli Finance Minister Bezalel Smotrich demonically said Israeli forces are engaged in a campaign to force Palestinians into the south of Gaza "and from there, God willing, to third countries, as part of President [Donald] Trump's plan. This is a change of the course of history—nothing less."

Other than a tool to move the population southward as part of a brazen criminal displacement campaign, which Smotrich openly admits, the starvation of Gaza has another insidious deliberate objective—methodical, socially engineered atomization of the people in Gaza, designed to create extreme deprivation, societal chaos, and internal strife, particularly through food scarcity and lack of control, and subsequently as a pretext for further genocide, expulsion, theft, and domination.

Research in Chimpanzees

Renowned Primatologist Jane Goodall documented a prolonged conflict (1974–1978) between two chimpanzee groups, the Kasakela and the Kahama, in Gombe Stream National Park, Tanzania. This "Gombe Chimpanzee War" saw the Kasakela community systematically attack and eliminate the Kahama group. Goodall's findings were widely reported as support for the idea that warfare and territorial violence are natural elements of human behavior, inherited from our closest primate relatives.

Notably, reactionaries have co-opted these notions on so-called human nature to justify colonialism, falsely depicting Indigenous tribes as inherently violent "savages" to legitimize land theft and genocide.

Anthropologist<u>Brian Ferguson</u> has challenged Goodall's interpretation. In a <u>painstakingly</u> <u>thorough analysis</u> of each case of documented aggression during the "Gombe Chimpanzee War," he argues that the violence observed was not natural or inevitable. Rather, it was the

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result of external influences, primarily human interference by Goodall, her team, and others. Ferguson points to changes in provisioning (feeding) practices by these researchers, which disrupted social dynamics and led to unnatural group fragmentation. He also cites ecological pressures, such as resource scarcity due to nearby human activity, which may have exacerbated tensions.

Ferguson contends these factors, rather than innate aggression, better explain the conflict, emphasizing violence is context-dependent and can be negatively affected by human interference, and not a fixed part of primate and human nature. Drawing on primate studies, archaeology and anthropology, Ferguson argues war in human behavior is not innate i.e."human nature"—it emerged as a cultural construct when social inequalities were introduced with sedentary, agricultural life which enabled resource hoarding. Thus, he cautions against simplistic evolutionary (and reactionary) narratives which use such cases to justify human violence.

Where is the Palestinian Mandela?

The same dynamics are now unfolding in Gaza, where Israeli and American strategies of siege, blockade, and forced starvation create the very social fragmentation they later cite as proof of Palestinian dysfunction and innate barbarity.

The deliberate destruction of food systems, water infrastructure, medical systems, and communal cohesion is not incidental, it is an intentional form of warfare aimed at inducing despair, division, and eventual displacement.

Starvation is a tool of colonization, weaponized to weaken bodies, fracture bonds, undermine social cohesion, fuel internal aggression, weaken resistance, and turn survival into an isolating struggle. These conditions are neither natural nor inevitable; they are constructed and inflicted deliberately to serve a white supremacist goal—to manufacture potentially lethal chaos within Palestinian society and shift blame for genocide onto the victims themselves.

As internal conflict escalates, Zionist forces can portray Palestinians as irredeemably violent "savages," justifying further domination under the guise of civilizing and evicting them "for their own good." This was <u>reflected</u> by Trump in his immoral plan to turn Gaza into a resort. This strategy mirrors decades of Zionist colonial tactics—assassination, imprisonment, torture, and psychological warfare—all deployed to reinforce the false narrative that Palestinian anti-colonial resistance is proof of inherent barbarism, rather than a<u>defensive response</u> to European invasion, oppression, and dispossession.

With classical colonial sleight of hand, <u>liberal Zionists</u> then ask, with feigned bewilderment: "Where is the Palestinian Mandela?" as if peace depends on the emergence of a more palatable victim. This notion ignores how many "Palestinian Mandelas" have emerged, only to be systematically assassinated and imprisoned by Zionist forces for embodying the possibility of peace and reconciliation through justice and decolonization. Likewise, the first Palestinian Intifada, a largely <u>women-led</u> uprising, and the "March of Return" were largely nonviolent—a strategy Zionists found more threatening than armed resistance and thus met with brutal, disproportionate force.

The deliberate starvation of Palestinian people in Gaza is an abominable nadir in an ongoing 77-year symphony of Israeli genocide and war crimes. However, it is possible to anticipate Zionist tactics and accompanying propaganda and to respond with foresight and strategy.

The cynical ploy by Israel and the United States to engineer conditions for forced displacement while blaming the Palestinian people they are starving should be rejected and serve as further impetus for boycott, divestment and sanctions (BDS) and other protests by all those opposing U.S.-led white supremacist colonialism, instead of allowing it to weaken, dishearten, and fracture resistance. This is the bare minimum for anyone who sees the predatory U.S.-led Zionist <u>experiment</u> in <u>Palestine</u> as a threat to the existence of the Palestinian people and to the rest of humanity.

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